

SAN JUAN COUNTY FAIR AUGUST 18-21, 2010

Please complete the application form and return with your deposit to:
San Juan County Fair P.O. Box 1094 Friday Harbor, WA 98250
Tel: 360-378-4310 E-mail: jennifer@sanjuancountyfair.org

Business Name: _____

Contact Name: _____

Mailing Address: _____ City: _____

State _____ Zip: _____ Telephone: _____

E-mail: _____ Fax: _____

UBI # _____

COMMERCIAL, CRAFT AND NON-PROFIT VENDORS (All Food Vendors see page 2)

Indicate the Number of Spaces and Accessories Needed

Inside the Main Exhibit Hall

_____	10 x 10 Space	\$355
Additional Implements		
_____	10x10 Canopy	\$146
_____	Pipe and Drape	\$30
_____	Table with 2 chairs	\$15

Outside (must provide or rent tent)

_____	10 x 10 Space	\$185
Additional Implements		
_____	10x10 Canopy	\$146
_____	10ft. Side wall for rental canopy	\$20
_____	Table with 2 chairs	\$15

Outside under the Awning

_____	10 x 10	\$335
_____	Table with 2 chairs	\$15

FOOD VENDORS

*******Starting April 22, 2010, San Juan County will ban polystyrene food containers. Please be in compliance with this new law.*******

The Food Court is a rectangle with vendors located around the perimeter serving to the inside where there is covered seating and tables. The frontage feet, including trailer tongues is important for placement. **Please keep your depth to 10 ft.**

***Food vendors pay 12% of gross sales in addition to booth costs.**

***Remember to submit a diagram of your booth space with your application.**

_____ 10 x10 (includes electricity) \$295+12% of gross

_____ BBQ (includes electricity) _____ \$130+12% of gross

Electrical Needs:

Number of Amps Needed: _____

Volts 120 _____ 240 _____

Please list cooking and other appliances to be used in booth: _____

All Vendors Must Fill Out This Section

PRODUCTS FOR SALE

Please provide a list of ALL items you will be selling. Note: Only items listed may be sold without prior approval of the fair management.

- | | |
|---------|----------|
| 1 _____ | 6 _____ |
| 2 _____ | 7 _____ |
| 3 _____ | 8 _____ |
| 4 _____ | 9 _____ |
| 5 _____ | 10 _____ |

DO YOU NEED INSURANCE?

NO, I will send a copy of my current Certificate of Liability

San Juan County Fair requires all commercial and craft vendors to provide a CERTIFICATE OF LIABILITY (MINIMUM OF \$1,000,000 liability) naming SJC Fair as additional party insured for the dates and set-up and break down times of the fair, If you do not have insurance PLEASE ask the office for help.

**YES I will purchase Liability Insurance through the SJC Fair
Cost - \$103.25**

DO YOU NEED EXTRA VENDOR PASSES?

You will receive 2 vendor passes with each booth ordered. All persons working in booth must have a pass. Passes are not to be shared.

_____ EXTRA VENDOR PASS (DISCOUNT RATE) \$17.50 x _____ = _____

DO YOU NEED CAMPING SPACE?

Please email or call the Fair office for an application.

PAYMENT

- \$ _____ SPACE FEE
- \$ _____ CANOPY
- \$ _____ SIDEWALLS
- \$ _____ TABLES WITH CHAIRS
- \$ _____ PIPE AND DRAPE
- \$ _____ ADDITIONAL PASSES
- \$ _____ INSURANCE
- \$ _____ TOTAL
- \$ _____ LESS 50% DEPOSIT
- \$ _____ BALANCE DUE BY JULY 16, 2010

San Juan County Fair Rules and Regulations

1. Cancellations made before July 16, 2010 will be refunded 50%. Cancellations after this date will not receive a refund.
2. No dogs on the fairgrounds. If you are a dog owner please make other arrangements for the duration of the fair.
3. Booths must be attended at all times during fair hours -- 10:00am-9:00pm.
4. Food sales or giveaways, MUST register with the San Juan County Health Department
5. Abide by all conditions, rules, and regulations, written or oral, made by Fair Management at any time.
6. Report and pay all federal, state and local taxes due as a result of operation under this agreement.
7. Any booth, which in the discretion of the Fair Management is deemed inappropriate, hazardous, or in violation of Fair rules and regulations including those established by the Health and Fire Departments may be closed and removed from the fairgrounds. There will be no refunds.
- 8. Food Vendors must pay their 12% by Sunday, August 22nd.**
9. Food Vendors must report their daily sales slips, either during collection time, or dropping them off at the Fair Administration Office.

I have read and agree to abide by the San Juan County Fair Rules and Regulations.

Signature of Applicant: _____